

# McDUFFIE COUNTY BAND FESTIVAL 2008

School Name \_\_\_\_\_

Group Name \_\_\_\_\_

Director Name \_\_\_\_\_

Selection Titles Composer/ Arr.

1.

2.

3.

**Additional Comments:**

**Seating Chart:**

Row 1 Chairs \_\_\_\_\_ Stands \_\_\_\_\_

Row 2 Chairs \_\_\_\_\_ Stands \_\_\_\_\_

Row 3 Chairs \_\_\_\_\_ Stands \_\_\_\_\_

Row 4 Chairs \_\_\_\_\_ Stands \_\_\_\_\_

Row 5 Chairs \_\_\_\_\_ Stands \_\_\_\_\_

Row 6 Chairs \_\_\_\_\_ Stands \_\_\_\_\_

Percussion Stands \_\_\_\_\_

**Please send this form and \$100 per performance group to:**

**Thomson High School Band**

**Attn: Jessie Morlan**

**1160 White Oak Rd.**

**Thomson, GA 30824**

**Please make checks payable to the *Thomson High School Band*.**