

THOMSON HIGH SCHOOL BULLDOG BRIGADE

**1160 White Oak Rd.
Thomson, GA 30824
Band Office 706 – 986 - 4260**

Directors,

I would like to invite you and your band to participate in the annual **McDuffie County Band Festival**. The Festival will take place February 28, 2009. We have a wonderful auditorium and our facilities are top notch.

The Festival is designed to be a positive educational experience for you and your band. Three adjudicators will evaluate your band on a rating standard of SUPERIOR, EXCELLENT, and GOOD. All bands will receive a plaque with the earned rating. After the performance, a motivational clinician will work with your band and provide helpful tips to better your future performances. The panel of adjudicators will consist of prominent music educators from the Middle School, High School and College Level. Their critiques are intended to help boost moral and address performance issues in a positive way. Hopefully we will help ensure success for your future Festivals and performances. This is a positive Festival, however Bb is still Bb.

This year's motivational clinician and plaques will be sponsored by **Pecknel Music**. **Pecknel Music** has been a strong sponsor of this event for the past eight years. Their commitment to music education is second to none. For more information about **Pecknel Music**, please visit their website at www.pecknelmusic.com .

The registration form is attached and can also be downloaded from the Bulldog Brigade's website. The participation fee is \$100 per performance group.

Please visit www.bulldogbrigade.org for more Festival information and e mail me at morlanj@mcduffie.k12.ga.us if you plan to participate. The registration deadline is February 13, 2009.

Please mail your registration form and \$100 per performance group to:

**Thomson High School
Attn: Jessie Morlan
1160 White Oak Rd.
Thomson, GA 30824**

Please make checks payable to the Thomson High School Band.

Thank you,

Jessie Morlan
Director of Bands

McDUFFIE COUNTY BAND FESTIVAL 2009

School Name _____

Group Name _____

Director Name _____

Selection Titles Composer/ Arr.

- 1.
- 2.
- 3.

Additional Comments:

Seating Chart:

Row 1 Chairs _____ Stands _____

Row 2 Chairs _____ Stands _____

Row 3 Chairs _____ Stands _____

Row 4 Chairs _____ Stands _____

Row 5 Chairs _____ Stands _____

Row 6 Chairs _____ Stands _____

Percussion Stands _____

Please send this form and \$100 per performance group to:

Thomson High School Band
Attn: Jessie Morlan
1160 White Oak Rd.
Thomson, GA 30824

Please make checks payable to the *Thomson High School Band*.